



Indicate your gender and ethnic background (for statistical purposes only) Male\_\_\_ Female\_\_\_

Native American \_\_\_ Asian \_\_\_ Black \_\_\_ Latino \_\_\_ Caucasian \_\_\_ Other \_\_\_

Do you have a High School Diploma? Yes \_\_\_ No\_\_\_ Date of Graduation? \_\_\_\_\_

Interested in applying for a job through Federal Work Study? Yes\_\_\_ No\_\_\_

If yes, please submit your resume to the Financial Aid Office.

BA Students Only: f you have been awarded a Calgrant, please submit a copy of your Calgrant Award Letter to the Financial Aid Office.

List any colleges or universities attended this year (as of July 2005).

\_\_\_\_\_

If you have an outstanding Stafford loan, please supply the following information below. (Do not provide information on a loan that has been paid in full). **NOTE: IF YOU ARE IN DEFAULT ON A STUDENT LOAN YOU MAY NOT BE ELIGIBLE FOR AID.**

Lender/Service\_\_\_\_\_ Status\_\_\_\_\_

State Obtained\_\_\_\_\_ Year Obtained\_\_\_\_\_

(i.e., in deferment, in repayment, etc.)

**CERTIFICATION STATEMENT REGARDING DEFAULT AND EDUCATIONAL PURPOSE**

I certify that I am not in default on a loan made under any Title IV, HEA loan program; that I have not borrowed in excess of the annual or aggregate loan limits; that I do not have property subject to a judgment lien for a debt owed the United States; that I do not owe a repayment for a grant or loan overpayment.

My signature below certifies that I will use all Title IV money received, only for expenses related to my studies at Antioch University, Santa Barbara.

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Date

**WARNING:** To receive any Title IV financial aid, you must complete this Certification Statement Regarding Default and Educational Purpose, and you must be registered with Selective Service, if you are required to register. Anyone purposely give false or misleading information may be subject to a fine of up to \$10,000, imprisonment for up to 5 years, or both.

**Office Use Only**

Loan Period \_\_\_\_\_ to \_\_\_\_\_

Grade level 1 2 3 4 5 A B

Cost of Education \$ \_\_\_\_\_

Subsidized amount \$ \_\_\_\_\_

Family Contribution \$ \_\_\_\_\_

Unsubsidized amount \$ \_\_\_\_\_

Financial Need \$ \_\_\_\_\_

Disbursement dates

OTHER AID \$ \_\_\_\_\_

1 \_\_\_\_\_ 2 \_\_\_\_\_

3 \_\_\_\_\_ 4 \_\_\_\_\_